

SANMITRA MANDAL, CHANDRAPUR

P. B. Homoeopathic Medical College & Hospital, Chandrapur

Pathanpura Gate, At Arwat, Post Marda Ta. Dist. Chandrapur
E-mail Address :- pbhmc@rediffmail.com, pbhmcchandrapur@gmail.com

Recognized by National Commission for Homoeopathy Central Govt. of India New Delhi & Maharashtra
Govt. of Mumbai Affiliated to Maharashtra University of Health Sciences, Nashik

RefNo. : PBHMC&H/

/2026

Date : / /2026

TEACHING STAFF (PG)(if applicable)(Annexure9a)

PG NOT APLICABLE OF COLLEGE

(Enclose short biodata of all teachers duly attested by the Principal and authenticated by
Medical Inspectors/Visitors (after physically verifying their presence) showing details:

- Name of the teaching faculty:
- Date of Birth Certificate:
- Qualification Details:
- Registration Number and Certificate (with date and name of Board/Council):
- Teaching Department:
- Designation:
- Teachers' Code:
- NTET Certificate for Assistant Professor (with Registration Certificate and MQRL Certificate where applicable):
- Experience in each teaching cadre and Name of Institution where such experience gained:
- Joining and Reliving letters if applicable:
- University approved guidelist:
- Salary bank statement of last one year:
- Form 16 from TRACES Portal:

DEPARTMENT	Number of Teachers for PG			Number of Teachers/Guides for PG			Total Guide Approved by University	Verified
	Prof.	Asso. Prof	Assis. Prof	Prof.	Asso. Prof	Assis. Prof		
	FT	FT	FT	FT	FT	FT		
Homoeopathic Pharmacy	1	1	1	NA	NA	NA	NA	
Organon of Medicine and Homoeopathic Philosophy	1	1	1	NA	NA	NA	NA	

Homoeopathic Materia Medica	1	1	1	NA	NA	NA	NA	
Homoeopathic Repertory and Case Taking	1	1	1	NA	NA	NA	NA	
Practice of Medicine	1	1	1	NA	NA	NA	NA	
Community Medicine	1	1	1	NA	NA	NA	NA	
Psychiatry	1	1	1	NA	NA	NA	NA	
Paediatrics	1	1	1	NA	NA	NA	NA	
Dermatology	1	1	1	NA	NA	NA	NA	
Research Methodology and Biostatistics	1	1		NA	NA	NA	NA	
Statistical Assistant- 01				NA	NA	NA	NA	
TOTAL	*InadditiontoUGfaculty			NA	NA	NA	NA	

* For PG course-additional teaching staff arerequired other than UG requirement.

* Details of student guide ratio.(Annexure9b)